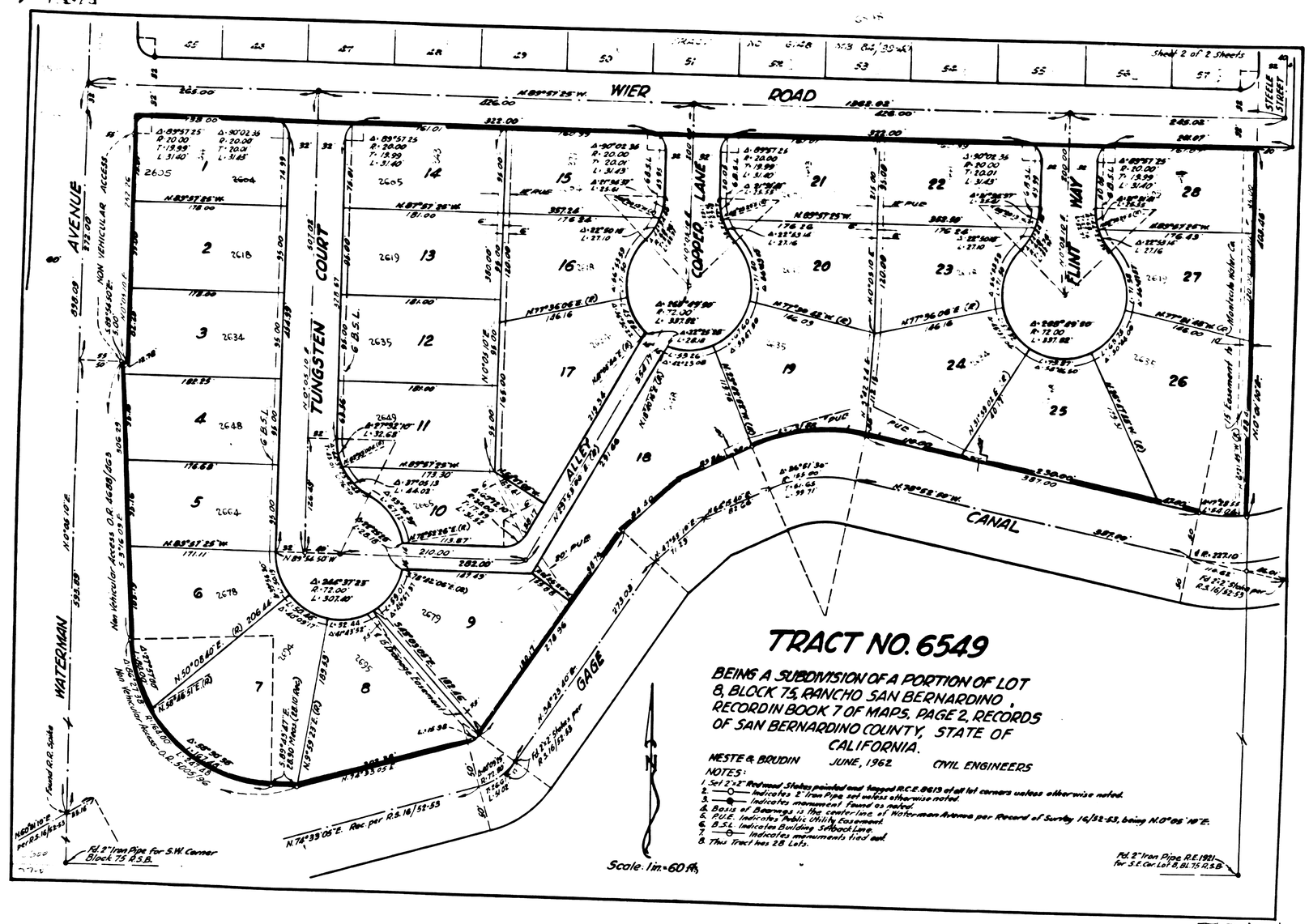

TRACT NO. 6549

BEING A SUBDIVISION OF A PORTION OF LOT 8, BLOCK 75, RANCHO SAN BERNARDINO, RECORD IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

NESTE & BRUDIN JUNE, 1962 CIVIL ENGINEERS

NOTES:

1. Set 2"x2" Redwood Stakes painted and tagged R.C.E. 9613 at all lot corners unless otherwise noted.
2. —○— Indicates 2" Iron Pipe set unless otherwise noted.
3. —●— Indicates monument found as noted.
4. Basis of Bearings is the centerline of Waterman Avenue per Record of Survey 16/52-53, being N.0°08'10"E.
5. P.U.E. Indicates Public Utility Easement.
6. B.S.L. Indicates Building Setback Line.
7. —○— Indicates monuments tied out.
8. This Tract has 28 Lots.